

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Approve Agenda**
- IV. Roll Call Vote to Adjourn to Closed Meeting**
 - A. Discussion of the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the District, pursuant to 105 ILCS 120/2(c)(1).**
 - B. Discussion of student disciplinary cases, pursuant to 105 ILCS 120/2(c)(9).**
- V. Roll Call Vote to Open Session**
- VI. Pledge of Allegiance**
- VII. Open Action (Closed Session Matters)**
 - A. Personnel**
 - 1) Certificated**
 - a. 2018-19 Staffing**
 - b. Recommend to employ a mathematics teacher.**
 - c. Recommend to employ a special education teacher.**
 - d. Recommend to employ a Response to Intervention Coordinator.**
 - e. Recommend to employ an elementary school teacher.**
 - f. Recommend to post an elementary school teacher position.**
 - g. Recommend to employ a vocal music teacher.**
 - 2) Non-Certificated**
 - a. Recommend to employ a full route bus driver.**
 - b. Recommend to employ a building secretary.**
 - c. Recommend to appoint a volunteer football coach.**
 - d. Recommend to post a Preventive Initiative Birth to Three Coordinator**
 - e. Recommend to post two (2) Preventive Initiative Birth to Three Parent Educators**
 - f. Recommend to post a paraprofessional position.**
 - B. Students**
 - 1) Disciplinary Cases**
- VIII. Consent Agenda**
 - A. Approve Regular and Executive Session Minutes of the May 21, 2018 meeting.**
 - B. Approve Payment of June 2018 Bills**
 - C. Freedom of Information Request – 5/30/18 – Illinois Retired Teachers Association – information relative to recently teachers retired teachers.**
- IX. Recognition of Public**
- X. Superintendent’s Report**
 - A. Union Report**
 - B. Administrator Update**
- XI. Old Business**
 - A. Approve the construction bid for the Middle School Science Lab**
- XII. New Business**
 - A. Approve Prevailing Wage Statement**
 - B. Approve Student Fees for the 2018-19 school year**
 - C. Approve Middle School Social Science Textbook Series**
 - D. Approve Food Product agreement for the 2018-19 school year**
 - E. Approve the Employee Health Insurance agreement**
 - F. Approve student handbooks for the 2018-19 school year**

Adjourn